



04-17-06

*[Handwritten signature]*

Attorney Docket: 04263334

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In the Application of: )  
MARVIN RUFFIN )  
Application Serial No.: 10/824,277 )  
Filing Date: April 14, 2004 )  
Title: MULTIPLE LED FOCUSED )  
LIGHTING DEVICE )

Examiner: Shallenberger  
Group Art Unit: 2875

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Timothy M. Hubalik

Commissioner for Patents  
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Alexandria, VA 22313-1450

**LETTER OF TRANSMITTAL**

Sir:

Enclosed please find the following:

1. Amendment;
2. Petition for Two Month Extension of Time;
3. Check # 82581 in the amount of \$225.00 for the extension fee; and
3. Return Postcard.

Respectfully Submitted,

*[Handwritten signature]*

Richard A. Speer  
Attorney for Applicant  
Reg. No. 17,930

Dated: April 14, 2006

Mayer, Brown, Rowe & Maw LLP  
P.O. Box 2828  
Chicago, IL 60690-2828  
(312) 782-0600  
Customer No. 26565



Attorney Docket No.: 04263334

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: MARVIN RUFFIN )  
Serial No.: 10/824,277 )  
Filing Date: April 14, 2004 )  
For: MULTIPLE LED FOCUSED LIGHTING )  
DEVICE )

Group Art Unit: 2875

Examiner: J. Shallengberger

Assistant Commissioner of Patents  
MAIL STOP AMENDMENT  
P.O. Box 1450  
Alexandria, VA 22313-1450

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to Commissioner for Patents, PO Box 1450, Alexandria, VA  
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Timothy M. Hubalik

**PETITION FOR TWO MONTH EXTENSION OF TIME**

Applicant hereby petitions for a two month extension of time to respond to the Office  
Action mailed November 16, 2005. Enclosed is a check in the amount of \$225.00 (fee for two  
month extension). If there are any additional fees due in connection with the filing of this  
response, please charge these additional fees (or credit any overpayment) associated with this  
communication to our Deposit Account No. 13-0019.

Respectfully Submitted,

Richard A. Speer  
Attorney for Applicant  
Reg. No. 17,930

Dated: April 14, 2006

Mayer, Brown, Rowe & Maw LLP  
P.O. Box 2828  
Chicago, IL 60690-2828  
(312) 782-0600  
Customer No. 26565

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<input type="checkbox"/>	Recordal Documents	<input type="checkbox"/>	8 & 15 Affidavit
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<input type="checkbox"/>	Maintenance Fee	<input checked="" type="checkbox"/>	Cover Letter of Transmittal
<input type="checkbox"/>	Other (specify)		



Amendment; MBAM CR #  
82581 for \$225.00 & Return  
Postcard

File No. 04263334

Attorney Hamstra / Spear

Applicant MARVIN RUFFIN

Matter/Title Multiple LED Focused

Lighting Device

U.S.S.N. 10/824,277

Fee Amount 225.00 Deposit Acct. Used Y (X)

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